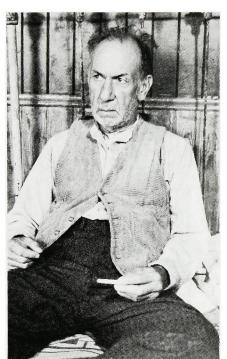
FILM REVIEWS

Allan King Who Has Seen the Wind

d. Allan King, asst. d. Ian MacDougal, Rob Iveson, sc. Patricia Watson, from the novel by W.O. Mitchell, ph. Richard Leiterman, ed. Arla Saare, sd. Christian Wangler, David Lee, a.d. Anne Pritchard, set dec. Jean Berger, m. Eldon Rathburn, cost. Anne Pritchard, l.p. Gordon Pinsent, Jose Ferrer, Helen Shaver, Charmion King, Chapelle Jaffe, Patricia Hamilton, Gerard Parkes, Doug Junor, David Gardner, Tom Hauff, Brian Painshaud, Production Administrator. Monique Messier, exec. p. Pierre Lamy, p. Allan King, assoc. p. Gwen Iveson, p. manager. Gwen Iveson, p.c. Souris River Films Ltd., 1976, col. 35mm, running time. 100 minutes, dist. Astral.

The film version of Who Has Seen the Wind is a statement of cultural failure. To translate a book into the language of the screen necessitates a comprehension of the medium you're translating from. That means an unavoidable critical engagement with the literary text. Because what has to be transferred from words to moving images is neither character and/ or plot and/or theme and/or dialogue and/or incident, but the structure of feeling that is at once the core and culmination of all the novel's separate elements - the essential shape of the work's intention.

W.O. Mitchell's Who Has Seen the Wind is a quintessentially Canadian novel, both in its strengths and weaknesses, and an ideal one in many ways for a cinematic treatment. Its central brooding concern, in common with much of prairie literature, is the seemingly inalterable opposition between the raw vitality of natural instinctual life as represented by the prairie wilderness and the straightened exigencies of social existence



Ben (José Ferrer) biding his time in jail

embodied by the puritanical prairie garrison.

The symbolic geography of this conflict is well suited to visual depiction: the prairie town with its falsefronted buildings is a tiny artificial construct perched precariously in the midst of a turbulent sea of earth and sky, its strict geometry of streets defeated with startling suddenness by the curving edges of the grassland. Out of this setting emerge the human terms of the conflict.

Brian O'Connal is a young boy growing up during the Depression in a prairie town and torn between the claims of his animal birthright, innocent kinship with the vast amoral mysteries of the natural cycle, and his human destiny of suffering awareness and moral responsibility. Ranged about him are an array of characters who illustrate the spectrum of different accommodations possible between these rival claims. At one end, is old Ben, the town derelict and his attempt to obliterate in himself all that separates him from the beasts of the field. At the other stands the town's reigning doyen, Mrs. Abercrombie, in total rigidified absorption in her social role. The dilemma for Brian is to assume his full stature as a compassionate adult member of the community and thinking being, while at the same time maintaining his primal connection with the earth-sources of his existence. The schematics of the novel proclaim that such a compromise will be possible for Brian, but at a deeper level; the romantic and realistic elements in the work never get fully reconciled. It is in this lack of an energizing, felt dialectic between innocence and experience that the book is most profoundly a Canadian statement, an unconscious lament of impoverished cultural alternatives.

If the film Who Has Seen the Wind is any indication of the capacities of some of our best filmmakers to grasp literary meaning, then we're all in a pile of trouble. Except for that bynow obligatory tone of gentle wellintentionedness that distinguishes the Canadian feature film endeavor. Who Has Seen the Wind is as ramshackle and shallow an effort on a book as the most cynical paste-and-scissor madefor-T.V. assemblage perpetrated south of the border. Frankly, I hated the film with a passion - the passion one reserves, I guess, for the sight of lost and misspent opportunities.

The most we had a right to expect was that a first-rate creative imagination would actually improve the book. sear away the comic and sentimental evasions, heal the split between Mitchell's knowledge that a boy must grow into a man and his emotional commitment to childhood innocence, between his sense of nature as a beneficent mother and his knowledge that the natural processes wear an unremittingly alien face to the human mind. The least we had a right to expect was a competent transcription of Brian's dilemma of growth, certainly on the most obvious, visually accessible level of the clearcut opposition between town and prairie forces.

Removing the young child from the story is almost like removing the prairie itself. Except that for all the symbolic tension that director King and cinematographer Leiterman manage to create between the natural and human environments in the film, the prairie might as well have been omitted too. The intimacy and lush wilderness brings all distances near, familiarizes the alien – to such an extent

FILM REVIEWS

that the prairie comes to seem a mere backyard extension of the town. What Mitchell's material needed anyway to counterbalance some of its sweetness was the correcting chill of clean, hard visuals, like those in Why Shoot the Teacher (which by the way is a vastly superior film on every count), conveying the unassimilable rawness of the prairie wilderness. In the context of this script, which gathers together the weakest, most cloying elements of both the realistic and the romantic strains in the novel, Leiterman's cinematography establishes an exterior setting that is highly oppressive in its confinement. Aside from a night sequence and a storm sequence that begin, at least, to approach, by the very nature of their content, the requisite sense of awe for the landscape, the prairie in this production wears a consistent pastoral golden glow that entirely subverts its meaning as the empire of the title's unseen wind.

The urge to domesticate pervades everything. The Young Ben. Brian's untamed alter-ego child-of-nature, is in the novel a semi-mythic figure, emerging suddenly on the horizon of the landscape as though he had come out of the earth itself. Handled poetically, in a somewhat surrealistic fashion, this character could have carried terrific impact on the screen. Instead, from the beginning he is depicted in totally realistic terms, close-up and accessible, so that the vital point of his difference from the other children and his joint link with Brian and the prairie is thoroughly obscured. Likewise, much of the ferocity and viciousness of the Old Ben is removed, even his run-down farm is polished into idyllic picturesqueness.

I could go on and on - because virtually every choice made in this film represents, from my point of view, a direct violation of the spirit of Mitchell's book and devastating incomprehension of the larger lifeissues he is engaged in exploring. The principle of savage wilderness inside and outside the self that operates in polar opposition with the civilized values of the town and the adult mind, vitalizing them into significance, has been stripped away and with it, the entire romantic, mythic dimension of the novel. What remains is the sentimental blandness of a maturity won without cost - a truly childish theme for adults.

Katherine Gilday

Ed Hunt's Starship Invasions

d. Ed Hunt, sc. Ed Hunt, ph. Mark Irwin, sp. ph. effects Dennis Pike, ed. Millie Moore, Ruth Hope, sd. ed. Alban Streeter, m. Gil Melle, l.p. Robert Vaughn, Christopher Lee, Daniel Pilon, Tiiu Leek, Helen Shaver, Henry Ramer, Victoria Johnson, Doreen Lipson, exec. p. Earl A. Glick, Norman Glick, p. Norman Glick, Ed Hunt, Ken Gord, p.c. Hal Roach Studios, 1977, col. 35mm, running time 89 minutes, dist. Warner Bros.

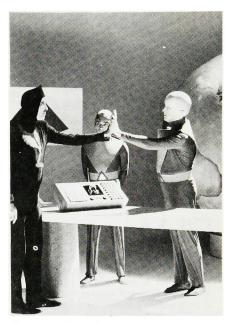
Starship Invasions is a science fiction picture, shot in Toronto, which features a battle between two groups of beings from outer space. On one side are the villains, who are dressed in what appear to be converted football sweaters. On the other side are the good guys, who are meant to appear as humanoid creatures with bulbous heads but who look more like humans wearing clumsy prosthetic make-up.

The good guys with the funny heads ally themselves with a UFO specialist from planet Earth in order to defend the planet from the villains, who are led by Christopher Lee. Robert Vaughn is cast as the UFO expert, but in fact plays the role of Robert Vaughn playing Robert Vaughn, the actor waiting for the shooting to be over so he can get back to doing something more interesting, or at least more professional.

Christopher Lee, for his part, spends most of his time scowling, while other principals in the film pass their time lining up or standing around wondering what to do next.

These quibbles aside, Vaughn and Lee are strong assets to the film. Their names figure prominently in the film's print ads, and **Starship Invasions** was in its third week at Imperial Six in Toronto at the time of this writing.

The film's box office fortunes have likely been boosted by the success of **Star Wars** and the advance reviews of **Close Encounters of The Third Kind.** According to Hunt, however, he began his script in July 1975 and had gone through pre-production and had begun shooting before he knew about **Close Encounters** and had almost finished shooting before he knew about **Star Wars.**



Starship Invasions

By way of invidious comparisons, the special effects in **Starship Invasions** are no match for **Star Wars**, in which Douglas Trumbull and a multi-million dollar facility to work in, in contrast to the warehouse on Queen Street and an Arriflex and occasionally a Mitchell used by Dennis Pike for the special effects for the **Starship** space battles. (The liveaction flying saucer shots were executed by Warren Keilor using a matteglass technique.) Nor is the \$1-million budget a match for the \$19-million of **Close Encounters**.

In scripting, the effects of insufficient funding for script development during the eight dry months that Ken Gordon and Hunt sought initial funding are evident in the final film. For example, the flow of the storyline is often interrupted by meandering talking-heads dialogue... as in the conversation between Vaughn and the computer expert about the legitimacy of making a scientific study of flying saucers.

Nonetheless, the fact that Hunt was able to get Robert Vaughn interested in his script, and to put together a \$1-million film with backing from Earl A. and Norman Glick of Hal Roach Studios, and to get distribution from Warner Brothers, is an accomplishment.

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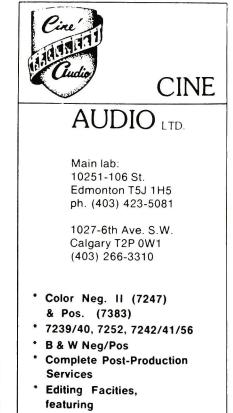
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La leçon des mongoliens

Michel Moreau

french-colour 77 minutes 1974

Society has always regarded the mentally deficient and the mongol as "retarded". This film presents them to us simply, from another angle. Mongol children, who can teach us a great deal, are scrutinized directly, minutely and systematically by the camera.

Of Matter and Mettle

Jean Lepage

english-colour • 10 minutes • 1975

The viewer takes part in the preparations, efforts, joys and disappointments of young Québec athletes during the annual events of the Québec Games. The film, which moves at a swift, lively pace, won the highest award in the short subject category at the 8th Virgin Islands International Film Festival.

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Un petit canard pas comme les autres

Claude Roussel and Gilbert Gratton french-colour ● 20 minutes ● 1972

If you adopt an animal, you become responsible for it. This is the story of a young boy who finds, looks after and heals an injured duckling. He then sets it free. (Prize: Canadian Film Award)

White-tailed Deer

Bernard Beaupré

english-colour • 11 minutes 48 seconds • 1976

This film is intended to make known the deer-yard work of the biologists of the Service de la Faune of the Ministère du Tourisme, de la Chasse et de la Pêche.

UMIMMAQ

Bernard Beaupré

english-eskimo-colour ● 26 minutes 50 seconds ● 1976 The musk ox has been imported into Québec and everything suggests that this animal, whose habitat is the tundra, will be able to survive here without difficulty. For eight years now animals have been raised at Umimmaquautik, where they are doing well and reproducing. In the film we witness the realization of the aim of the experiment, the adaptation of the musk ox to the Québec tundra.

Wildlife no 1

Bernard Beaupré

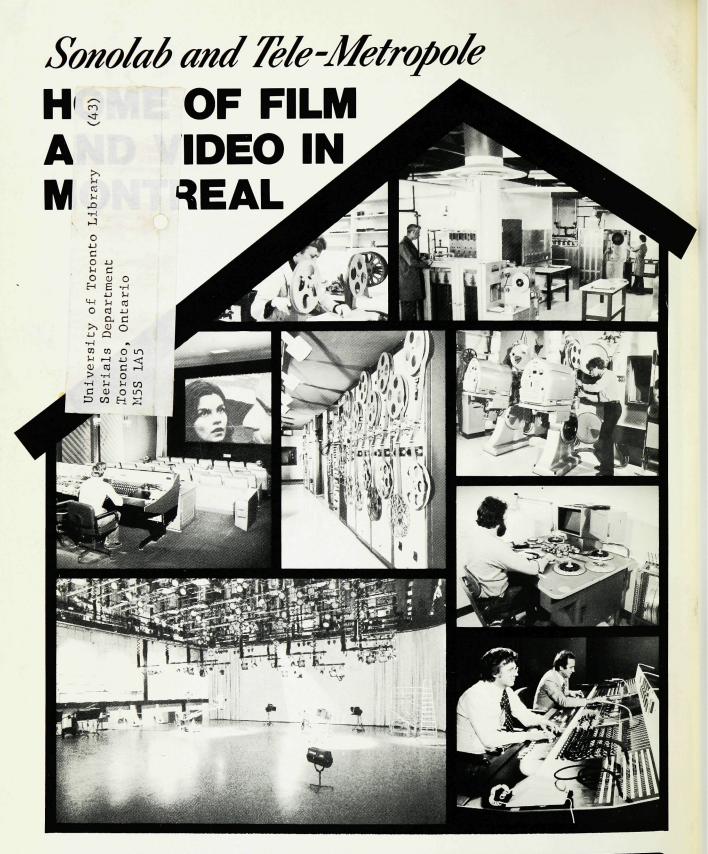
english-colour 26 minutes 50 seconds 1976

Film to make known the work of the research workers and biologists of the *Service de la Faune* of the *Ministère du Tourisme, de la Chasse et de la Pêche,* dealing specifically with land wildlife.

Wildlife no 2

Bernard Beaupré english-colour ● 26 minutes 50 seconds ● 1976

Film to make known the work of the research workers and biologists of the Service de la Faune of the Ministère du Tourisme, de la Chasse et de la Pêche, dealing specifically with aquatic wildlife.



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